



**BIRMINGHAM BISLEY  
Saturday 20-Sunday 21 May 2017  
Kingsbury Ranges, Warwickshire**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

POST CODE: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ Date of Birth (for U 25): \_\_\_\_\_

EMAIL: \_\_\_\_\_ CLUB: \_\_\_\_\_

**I am entering TR / F/TR CLASS\***

**I shoot LEFT / RIGHT\* handed**

**Saturday 20 May**

Competitions 1, 2, 3, 4 & 5                      £35.00 (U25 -£21.00)                      \_\_\_\_\_

Competition 6 (Club Teams of 4)              £8.00 (payable on the day)

**Sunday 21 May**

Competitions 7, 8, 9 & 10                      £35.00 (U25 - £21.00)                      \_\_\_\_\_

Competition 12 (Club Teams of 4)              £8.00 (payable on the day)

NRA Membership No. or Non NRA Meeting Fee    £6.60                      \_\_\_\_\_

**\*delete one**

**TOTAL AMOUNT                      =====**

**PAYMENT DETAILS**

Credit/Debit Card Number: \_\_\_\_\_  
...../...../...../...../...../.....

|                    |   |
|--------------------|---|
| Expiry Date: _____ | For security please email your 3 digit security code to carol.kellow@nra.org.uk or telephone it through to 01483 797777 x 146. This is required prior to entry being processed. |
|--------------------|---|

I make this entry subject to the NRA Rules of Shooting and the Regulations for this competition. I also certify that I am qualified to compete in accordance with the Regulations.

**DECLARATION: (This must be signed by all competitors)**

I declare that I am not a prohibited person within the meaning of Section 21 Firearms Act 1968 (as amended)

I have never had a Firearm or Shotgun Certificate refused or revoked. I am over 14 years of age.

**Either**, I hold a Firearm Certificate permitting me to use the firearms I shall use in this competition for target shooting, **Or**, I am a full member of a Home Office Approved Club & will be shooting as a full member of that club and will use any firearm for which I do not hold an FAC only in accordance with the applicable exemptions to S1 Firearms Act 1968 as amended.

Signed ..... Dated .....

**Please return this entry form with completed credit card details or a cheque made payable to 'NRA' to:  
Reception, NATIONAL RIFLE ASSOCIATION, Bisley Camp, Brookwood, Surrey GU24 0PB**

**THE 'BIRMINGHAM BISLEY'**  
**Saturday 20-Sunday 21 May 2017**  
**Kingsbury Ranges, Warwickshire**

**Programme**

**Saturday 20 May**

- Competition 1**      **The Warwickshire**                      **2 & 10 at 300 yds**
- TR:** The W H Smith Challenge Cup, presented by the 3<sup>rd</sup> Leicester RC and an NRA Gold Medal  
**F/TR Class:** An NRA Gold Medal
- Competition 2**      **The Martineau**                                      **2 & 10 at 600 yds**
- TR:** The Burley Cup, presented by Charles Burley & Sons, and an NRA Gold Medal  
**F/TR Class:** An NRA Gold Medal
- Competition 3**      **The Kingsbury**                                      **2 & 15 at 500 yds**
- TR:** The Nightingale Challenge Bowl presented by the late Mr F Nightingale and an NRA Gold Medal  
**F/TR Class:** An NRA Gold Medal
- Competition 4**      **The Wilkinson Aggregate**                      Individual Agg of Comps 1 & 2 and concurrent with  
The Queen Elizabeth II Coronation Prize Stage I
- TR:** The Plant Challenge Cup, presented by Mr J Plant and an NRA Bronze Medal  
**F/TR Class:** An NRA Bronze Medal
- Competition 5**      **The Birmingham Post Aggregate** Individual Agg of Comps 1, 2 & 3
- TR:** 1<sup>st</sup> Place, the Birmingham Post Challenge Cup and an NRA Gold Medal; 2<sup>nd</sup> Place  
An NRA Silver Medal; 3<sup>rd</sup> Place, an NRA Bronze Medal  
**F/TR Class:** 1<sup>st</sup> Place, an NRA Gold Medal; 2<sup>nd</sup> Place and NRA Silver Medal; 3<sup>rd</sup> Place an NRA  
Bronze Medal
- Competition 6**      **Club Teams of 4**                                      Concurrent with **The Birmingham Post Aggregate**
- Teams to be declared and the Team Nomination Form handed to the CRO before  
shooting commences
- TR:** 4 NRA Gold Medals  
**F/TR Class:** 4 NRA Gold Medals

## Sunday 21 May

- Competition 7**      **The Kings Heath**      **2 & 10 at 300 yds**
- TR:** The Worcestershire Regiment Cup and an NRA Gold Medal  
**F/TR Class:** An NRA Gold Medal
- Competition 8**      **The South Birmingham**      **2 & 10 at 500 yds**
- TR:** The Parker-Hale Bowl, presented by Messrs Parker-Hale Ltd, and an NRA Gold Medal  
**F/TR Class:** An NRA Gold Medal
- Competition 9**      **The 3<sup>rd</sup> V.B. Warwicks**      **2 & 10 at 600 yds**
- TR:** The Allen Cup, presented by Captain D S Allen, and an NRA Gold Medal  
**F/TR Class:** An NRA Gold Medal
- Competition 10**      **The Midland Counties Aggregate** (Individual Agg of Comps 7, 8 & 9) and concurrent with The Queen Elizabeth II Coronation Cup Stage II)
- TR:** The Clubs Aggregate Cup and an NRA Silver Medal  
**F/TR Class:** An NRA Silver Medal
- Competition 11**      **The Final**      **2 & 15 at 600 yds**
- Stage III of The Queen Elizabeth II Coronation Cup  
Open to the top 12 TR and F Class competitors in Stages I and II
- TR:** 1<sup>st</sup> Place, The Queen Elizabeth II Coronation Cup, presented by Messrs. Mitchell and Butlers Ltd, and an NRA Gold Medal; 2<sup>nd</sup> Place, an NRA Silver Medal; 3<sup>rd</sup> Place, an NRA Bronze Medal  
**F/TR Class:** 1<sup>st</sup> Place, an NRA Gold Medal; 2<sup>nd</sup> Place and NRA Silver Medal; 3<sup>rd</sup> Place an NRA Bronze Medal
- Competition 12**      **Club Teams of 4**      Concurrent with **The Midland Counties Aggregate**
- Teams to be declared and the Team Nomination Form handed to the CRO before shooting commences
- TR:** 4 NRA Gold Medals  
**F/TR Class:** 4 NRA Gold Medals
- Competition 13**      **The Grand Aggregate**      Aggregate of Comps 1, 2, 3, 7, 8 & 9
- TR:** 1<sup>st</sup> Place, the Watson Bowl, presented by Dr JA Watson-Smith, and a large NRA Gold Medal; 2<sup>nd</sup> Place, a large NRA Silver Medal; 3<sup>rd</sup> Place, a large NRA Bronze Medal  
**Highest Under 25:** The Evan Price Memorial Trophy and a large NRA Gold Medal
- F/TR Class:** 1<sup>st</sup> Place, a large NRA Gold Medal; 2<sup>nd</sup> Place, a large NRA Silver Medal; 3<sup>rd</sup> Place, a large NRA Bronze Medal

|                       |   |                               |                |
|-----------------------|---|-------------------------------|----------------|
| <b>Competition 14</b> | <b>The 300 yds Aggregate</b>  | Individual Agg of Comps 1 & 7 | <b>HPS 100</b> |
|                       | <b>TR:</b> The CCM Burley Memorial Cup presented by Mrs M Burley, and an NRA Gold Medal<br><b>F/TR Class:</b> An NRA Gold Medal |                               |                |
| <b>Competition 15</b> | <b>The 500 yds Aggregate</b>  | Individual Agg of Comps 3 & 8 | <b>HPS 125</b> |
|                       | <b>TR:</b> The SK Dyer Trophy presented by Mr & Mrs SK Dyer, and an NRA Gold Medal<br><b>F/TR Class:</b> An NRA Gold Medal      |                               |                |
| <b>Competition 16</b> | <b>The 600 yds Aggregate</b>  | Individual Agg of Comps 2 & 9 | <b>HPS 100</b> |
|                       | <b>TR:</b> The Australia Trophy and an NRA Gold Medal<br><b>F/TR Class:</b> An NRA Gold Medal                                   |                               |                |

## **Rules and Conditions**

|                       |  |
|-----------------------|--|
| <b>Ammunition</b>     | Competitors are to supply their own ammunition. All users are responsible for ensuring that it is in every respect safe, within range safety parameters and complies with Range Regulations. For TR, maximum bullet weight is 155gr. |
| <b>Muzzle Breaks</b>  | Prohibited   |
| <b>Challenge Cups</b> | All trophies must be returned by 1 <sup>st</sup> March 2018 to Northants & Leics R.A.  |
| <b>Conditions</b>     | NRA rules and regulations will apply   |
| <b>Targets</b>        | NRA match targets will be used at all distances (TR and F Class)   |
| <b>Marking</b>        | All competitors will be squadded to include Butt marking duties  |
| <b>Ties</b>           | In all competitions V-bulls will be taken into account in breaking ties. Where scores are tied in both in points and Vs a tie shoot will take place at a time to be announced.   |
| <b>Briefing</b>       | All competitors are to attend a mandatory Range and Safety Briefing at 'A' Range at the following times:<br><br>Saturday 20 May at 09.30<br>Sunday 21 May at 09.00   |
| <b>Under 25</b>       | Under 25 years are eligible for the Evan Price Memorial Trophy and pay 40% discounted entry fees. Please enter your Date of Birth on the entry form and pay the reduced fee  |
| <b>Prize Giving</b>   | Prize giving will take place behind the 600 yds FP approximately 30 minutes after the final competition  |

From 1<sup>st</sup> January 2009, each civilian shooting on an MoD range must carry a Shooter Certification Card (SCC) signed by the chairman of a club to which he/she is a member and which is affiliated to the NRA. Before being allowed to shoot, competitors must produce their SCC. Full details on this subject can be found on the NRA website.